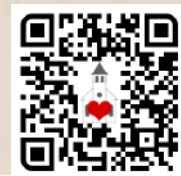


Cheltenham United Methodist Church

WELCOME TO CHURCH

THANK YOU FOR COMING



Visit us online at:
www.cheltenhamumc.com



UPDATES

Monday, October 6, 2025

Monday Methodists 9am

Knitting Circle 10am

Wednesday, October 8, 2025

Pastor's Office Hour 2pm-4pm

Thursday, October 9, 2025

Pastor's Office Hour 10 pm-12noon

Saturday, October 18, 2025

Church Conference 9am

Providence-Fort Washington UMC

- 10610 Old Fort Rd, Fort

Washington, MD 20744

MARK YOUR CALENDAR

GREETING



Place your trust in the Lord.

God shall heal our suffering and pain.

Place your faith in God's abiding presence.

We shall be strengthened.

Place your lives always in God's care.

**We shall be made whole
in the Lord of all compassion. AMEN.**


PRAYER



**God, we join with your people everywhere
who are gathered in worship today.**

**As we stand together in a troubled world,
may our spirits be fed and our resolve
to show your love be renewed.**

**Guide our hearts and minds
so we may be open to wisdom, compassion,
and the call to serve the world with kindness.
Amen.**



We Gather Together

UMH 131

*Words: Nederlandtsch Gedenckclanck, 1629;
trans. by Theodore Baker, 1894*

*Music: 16th cent. Dutch melody;
arr. by Edward Kremser, 1877*

Tune: KREMSER

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Played by Chiara Griffith



We gather together
to ask the Lord's blessing;
he chastens and hastens
his will to make known.
The wicked oppressing
now cease from distressing.
Sing praises to his name,
he forgets not his own.

“We Gather Together” v.1



Beside us to guide us,
our God with us joining,
ordaining, maintaining
his kingdom divine;
so from the beginning
the fight we were winning;
thou, Lord, wast at our side,
all glory be thine!

“We Gather Together” v.2



We all do extol thee,
thou leader triumphant,
and pray that thou still
our defender wilt be.
Let thy congregation
escape tribulation;
thy name be ever praised!
O Lord, make us free!

“We Gather Together” v.3

The background is a light beige color with various abstract organic shapes in muted colors like sage green, terracotta, and navy blue. A small brown four-pointed star is located to the left of the top text box.

+PASSING OF THE PEACE

The background is a light beige color with various abstract organic shapes in muted colors like sage green, terracotta, and navy blue. A small yellow four-pointed star is located to the right of the bottom text box.

SPECIAL MUSIC

The background is a light beige color with various abstract organic shapes in muted colors like sage green, terracotta, and navy blue. A small brown four-pointed star is located near the top left of the first text box.

SHARING OF JOYS AND CONCERNS

The background is a light beige color with various abstract organic shapes in muted colors like sage green, terracotta, and navy blue. A small yellow four-pointed star is located near the bottom right of the second text box.

PASTORAL PRAYER

Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying.
Send us love, send us pow'r, send us grace.

*Writer: Ken Medema (1973)
© 1973, Hope Publishing Company
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“Lord, Listen to Your Children Praying”



LORD'S PRAYER

**Our Father, who art in heaven,
Hallowed be thy name.**

**Thy kingdom come; thy will be done
On earth as it is in heaven.**

**Give us this day our daily bread
And forgive us our trespasses**

**As we forgive those who trespass against us
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory forever. Amen.**



Preciou & Name

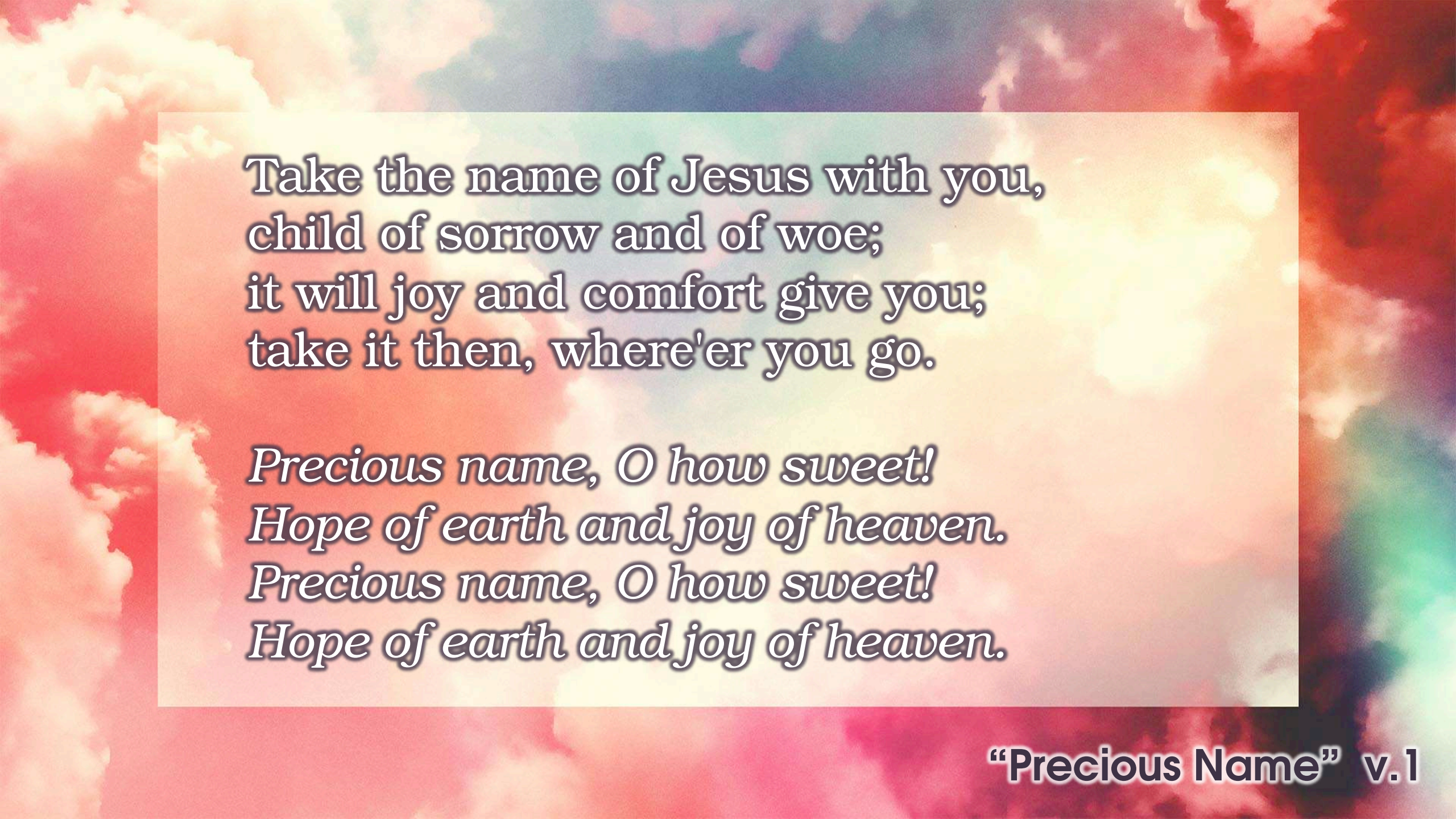
UMH 536

Words: Lydia Baxter, 1870 Music: William H. Doane, 1871

Tune: PRECIOUS NAME

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Played by Chiara Griffith



Take the name of Jesus with you,
child of sorrow and of woe;
it will joy and comfort give you;
take it then, where'er you go.

*Precious name, O how sweet!
Hope of earth and joy of heaven.
Precious name, O how sweet!
Hope of earth and joy of heaven.*

Take the name of Jesus ever,
as a shield from every snare;
if temptations round you gather,
breathe that holy name in prayer.

*Precious name, O how sweet!
Hope of earth and joy of heaven.
Precious name, O how sweet!
Hope of earth and joy of heaven.*

O the precious name of Jesus!
How it thrills our souls with joy,
when his loving arms receive us,
and his songs our tongues employ!

Precious name, O how sweet!
Hope of earth and joy of heaven.
Precious name, O how sweet!
Hope of earth and joy of heaven.

At the name of Jesus bowing,
falling prostrate at his feet,
King of kings in heaven we'll crown him,
when our journey is complete.

Precious name, O how sweet!
Hope of earth and joy of heaven.
Precious name, O how sweet!
Hope of earth and joy of heaven.

OLD TESTAMENT LESSON

Psalms 137:1-4 NRSV

¹ By the rivers of Babylon we sat and wept when we remembered Zion. ² There on the poplars we hung our harps, ³ for there our captors asked us for songs, our tormentors demanded songs of joy; they said, “Sing us one of the songs of Zion!” ⁴ How can we sing the songs of the LORD while in a foreign land?

NEW TESTAMENT LESSON

2 Timothy 1:6-14 NLT

⁶ This is why I remind you to fan into flames the spiritual gift God gave you when I laid my hands on you. ⁷ For God has not given us a spirit of fear and timidity, but of power, love, and self-discipline.

⁸ So never be ashamed to tell others about our Lord. And don't be ashamed of me, either, even though I'm in prison for him. With the strength God gives you, be ready to suffer with me for the sake of the Good News.

NEW TESTAMENT LESSON

2 Timothy 1:6-14 NLT

⁹ For God saved us and called us to live a holy life. He did this, not because we deserved it, but because that was his plan from before the beginning of time—to show us his grace through Christ Jesus. ¹⁰ And now he has made all of this plain to us by the appearing of Christ Jesus, our Savior. He broke the power of death and illuminated the way to life and immortality through the Good News. ¹¹ And God chose me to be a preacher, an apostle, and a teacher of this Good News.

NEW TESTAMENT LESSON

2 Timothy 1:6-14 NLT

12 That is why I am suffering here in prison. But I am not ashamed of it, for I know the one in whom I trust, and I am sure that he is able to guard what I have entrusted to him until the day of his return.

13 Hold on to the pattern of wholesome teaching you learned from me—a pattern shaped by the faith and love that you have in Christ Jesus. **14** Through the power of the Holy Spirit who lives within us, carefully guard the precious truth that has been entrusted to you.



SERMON

No More Strange Land?

Rev. Daein Park

OFFERTORY “Open Our Eyes” TFWS 2086

Music: Bob Cull, Tune: OPEN OUR EYES

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DOXOLOGY

UMH 95. Words: Thomas Ken, 1674. Music: attr. to Louis Bourgeois. Tune: OLD 100th

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Played by Chiara Griffith

Praise God, from whom all blessings flow;

Praise God, all creatures here below;

Praise God above, ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

OFFERTORY PRAYER



CELEBRATION OF OUR LORD'S SUPPER

† *Opening*

Welcome, friends. Today is World Communion Sunday.

이 식탁은 모두에게 열려 있음을 기억합니다.

[I sik-tak-eun mo-du-e-ge yeol-lyeo it-eum-eul gi-eok-hap-si-da.]

(Let us remember: At this table, all are welcome.)

आउनुहोस्, हामी प्रार्थना गर्छौं। [Aunuhos, haami prārthana garchau.]

(Let us pray.)



CELEBRATION OF OUR LORD'S SUPPER

† **Prayer**

परमेश्वर, तपाईंले संसारको सबै मानिसहरूलाई एउटै ठाउँमा ल्याउनुभयो,
धन्यवाद। [Parameshwar, tapaaile sansarko sabai manisharlaai eutai
thaumaa lyaunubhayo, dhanyabaad.]

(Loving God, you call us from every place and every
language.)



CELEBRATION OF OUR LORD'S SUPPER

† *Prayer*

이웃들과 하나됨을 이루어 세상을 평화와 사랑으로 섬기게
하소서. [I-ut-deul-gwa ha-na-dwoem-eul i-ru-eo se-sang-eul
pyeong-hwa wa sa-rang-eu-ro seom-gi-ge ha-so-seo.]

(Help us to share peace and love with our neighbors
around the world.)

In Jesus' Name, we pray, Amen.



CELEBRATION OF OUR LORD'S SUPPER

† Invitation to the Table

This is Christ's table. Here, there is space for everyone.

हामी शान्ति र एकताको टेबलमा जाउँ।

[Hāmī śānti ra ekatāko tebalma jāum.]

(Let us come to the table of peace and unity.)



CELEBRATION OF OUR LORD'S SUPPER

† **Confess and Pardon**

먼저 우리 주님 앞에 우리의 죄를 고백합시다.

[Meon-jeo u-ri ju-nim ape u-ri-ui joe-reul
go-baek-hap-si-da.]

(Let us first confess our sins before the Lord.)

Let us pray in silence.



CELEBRATION OF OUR LORD'S SUPPER

† **Confess and Pardon**

सुसमाचार सुन्नुहोस्: [Susamāchār sunnuhos:]

(Hear the good news:)

우리가 아직 죄인되었을 때에 하나님께서 우리를 향한
자기의 사랑을 확증하셨습니다. [Uri-ga ajik joein-doeet-
eul ttae-e Hananim-kke-seo uri-reul hyang-han jagi-ui
sarang-eul hwakjeung-ha-shyeosseumnida.]

(Christ died for us while we were yet sinners; that
proves God's love toward us.)



CELEBRATION OF OUR LORD'S SUPPER

† **Confess and Pardon**

In the name of Jesus Christ, you are forgiven!

In the name of Jesus Christ, you are forgiven!

Glory to God. Amen.



CELEBRATION OF OUR LORD'S SUPPER

† **Great Thanksgiving**

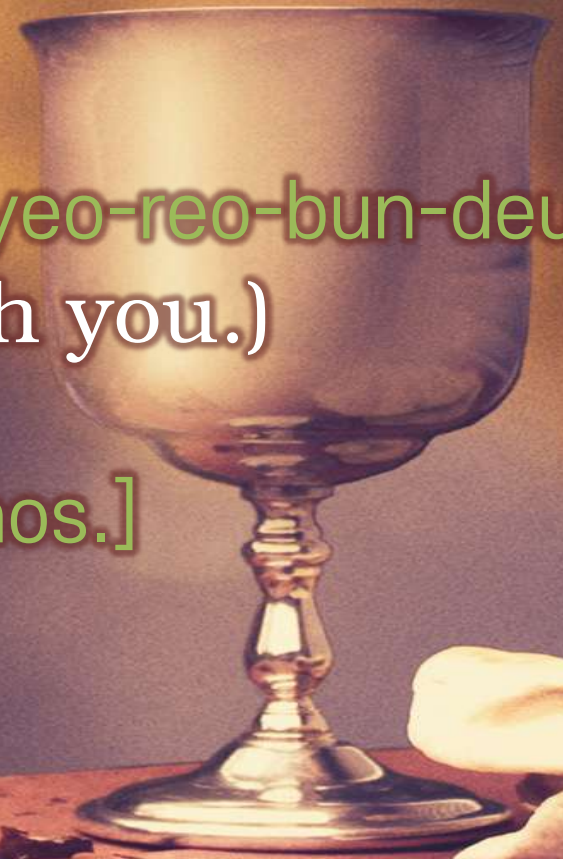
주께서 여러분들과 함께 하시길 [Ju-ke-seo yeo-reo-bun-deul
-gwa ham-kke ha-si-gil.] (The Lord be with you.)

And also with you.

आफ्नो हृदय उठाउनुहोस्। [Aphno hriday uthāunuhos.]

(Lift up your hearts.)

We lift them up to the Lord.



CELEBRATION OF OUR LORD'S SUPPER

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.



CELEBRATION OF OUR LORD'S SUPPER

Loving Creator, every nation and people
are part of your family.

With your people on earth and all the
company of heaven
we praise your name and join their
unending hymn:



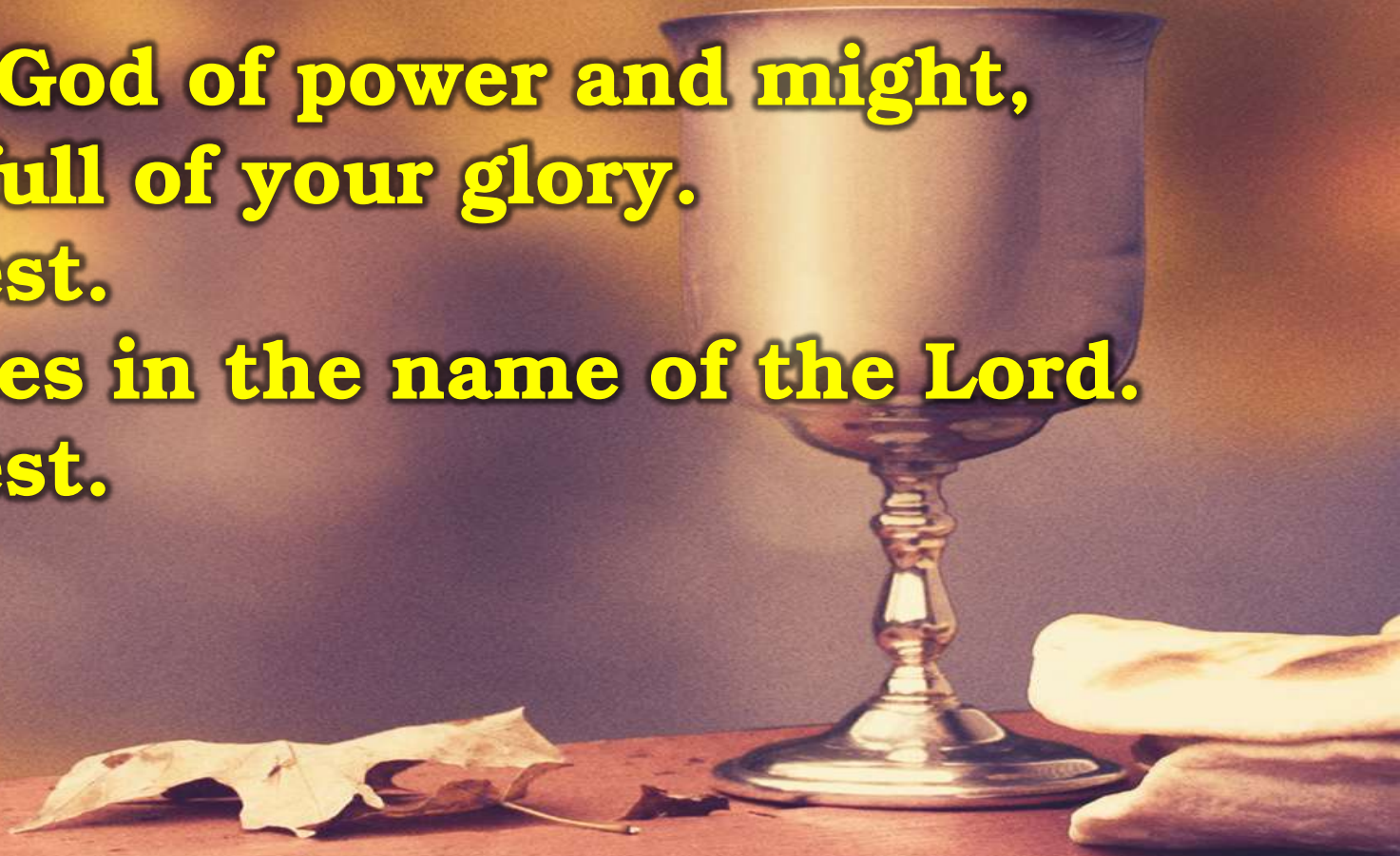
CELEBRATION OF OUR LORD'S SUPPER

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.



CELEBRATION OF OUR LORD'S SUPPER

우리가 나누는 떡은 모든 그리스도인의 연합을 상징합니다.

[U-ri-ga na-nu-neun tteo-geun mo-deun geu-ri-seu-do-in-ui
yeon-hab-eul sang-jing-ham-nida.]

(The bread we share joins us with believers everywhere.)

**Let us give thanks to God,
who makes us one body in Christ.**



CELEBRATION OF OUR LORD'S SUPPER

यो गिलास हामी सबैका लागि नयाँ वाचा को चिन्ह हो।

[Yo gilās hamī sabaikalāgi naya bachan ko chinho ho.]

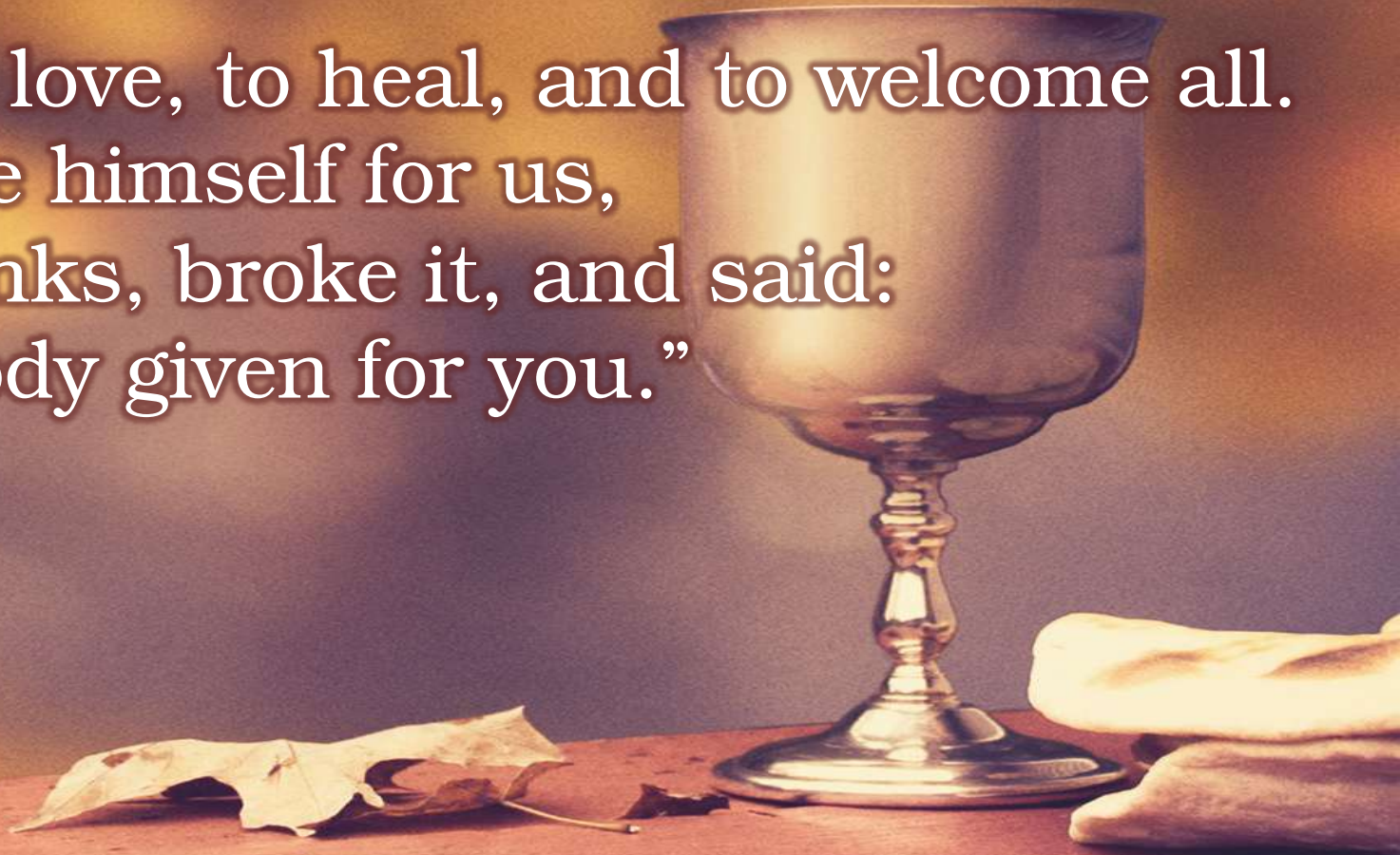
(This cup is the symbol of the new covenant for all.)

**Let us give thanks to God,
who cleanses us with Christ's blood.**



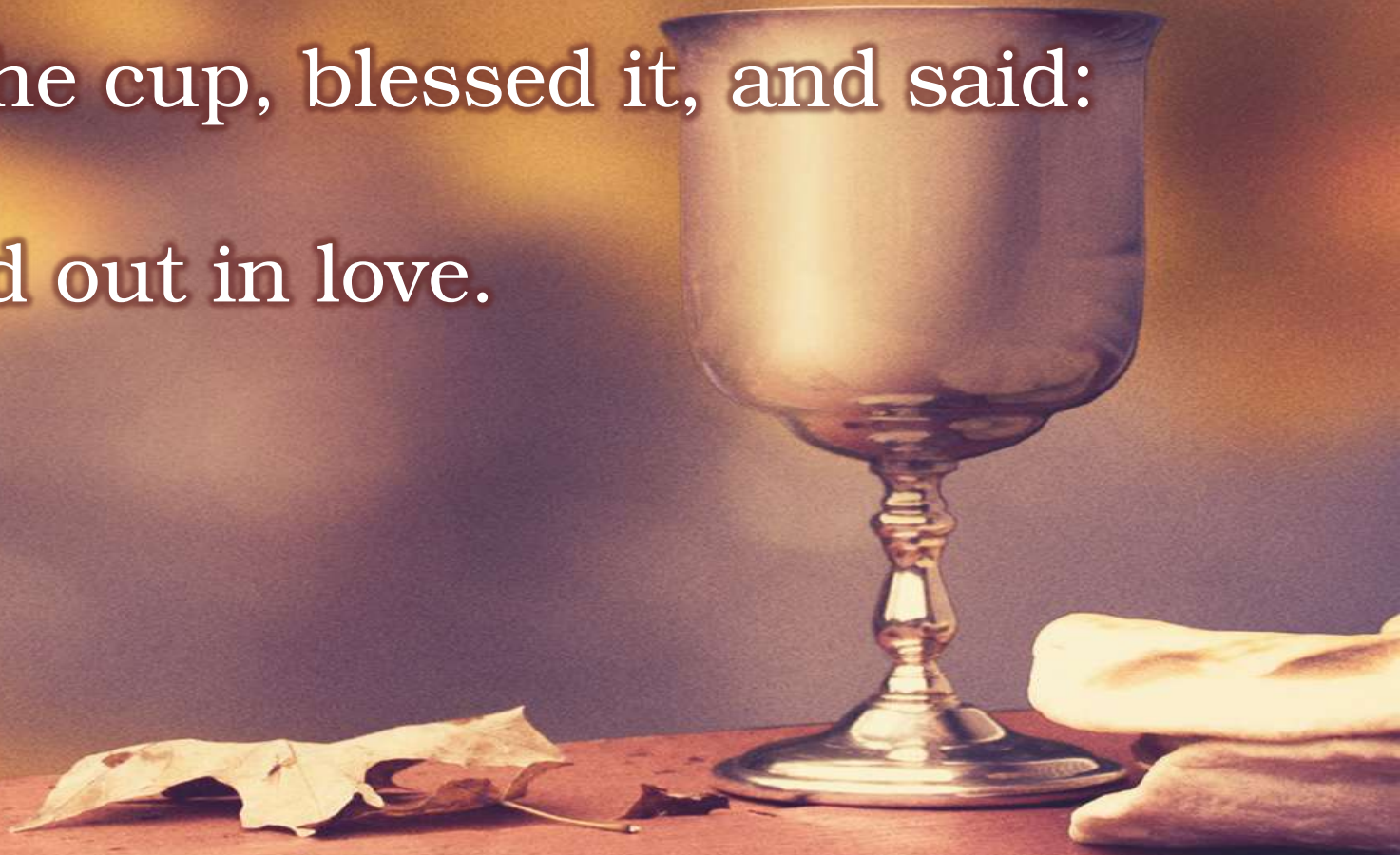
CELEBRATION OF OUR LORD'S SUPPER

You sent Jesus to show love, to heal, and to welcome all.
On the night Christ gave himself for us,
he took bread, gave thanks, broke it, and said:
“Take, eat; this is my body given for you.”



CELEBRATION OF OUR LORD'S SUPPER

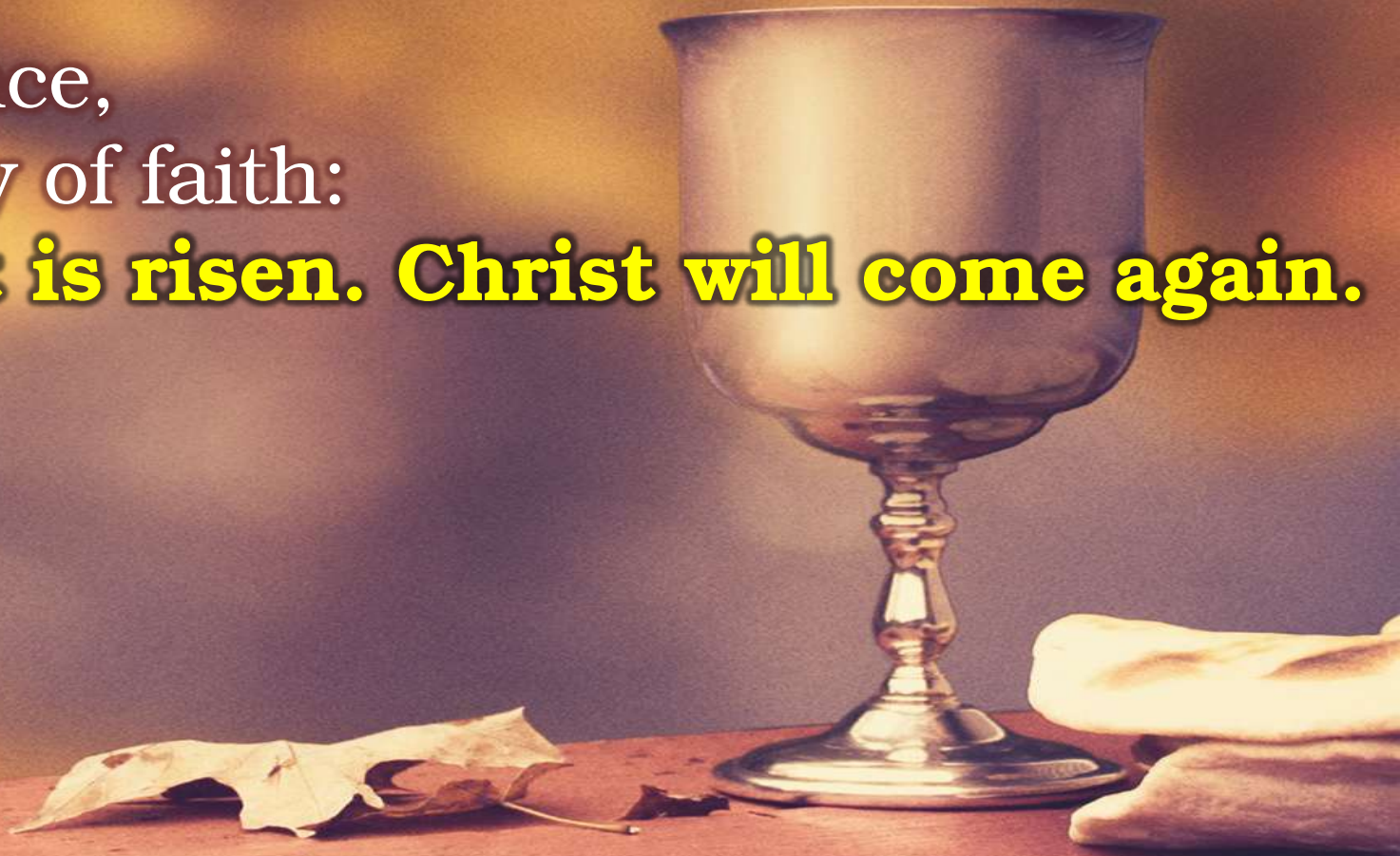
After the meal he took the cup, blessed it, and said:
“Drink, all of you.
This is my blood, poured out in love.
Remember me.”



CELEBRATION OF OUR LORD'S SUPPER

So, in joyful remembrance,
we proclaim the mystery of faith:

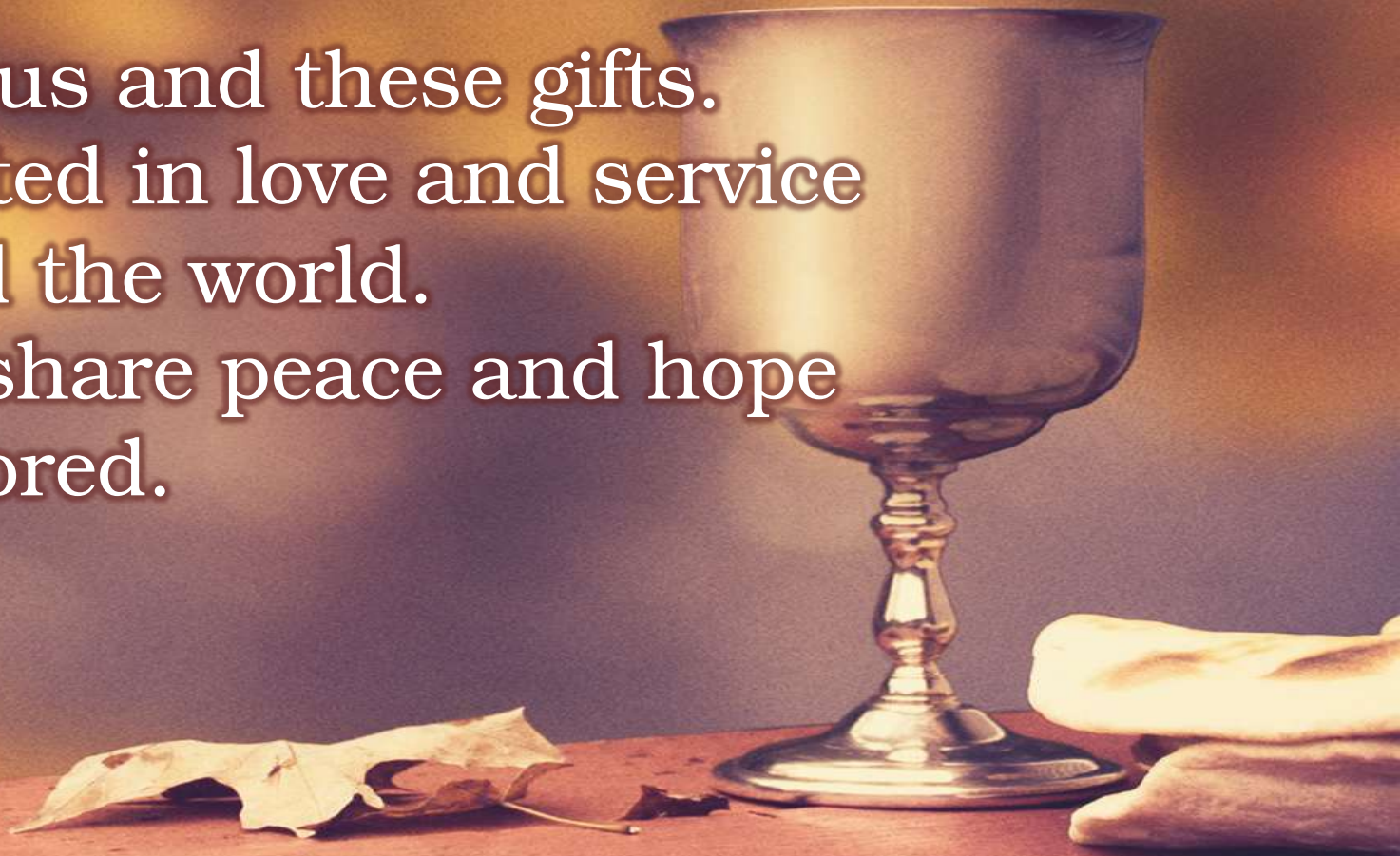
Christ has died. Christ is risen. Christ will come again.



CELEBRATION OF OUR LORD'S SUPPER

Pour out your Spirit on us and these gifts.
Make us one body—united in love and service
with the Church around the world.
By your Spirit, help us share peace and hope
until all creation is restored.

Amen.



CELEBRATION OF OUR LORD'S SUPPER



THE BODY. THE BLOOD.

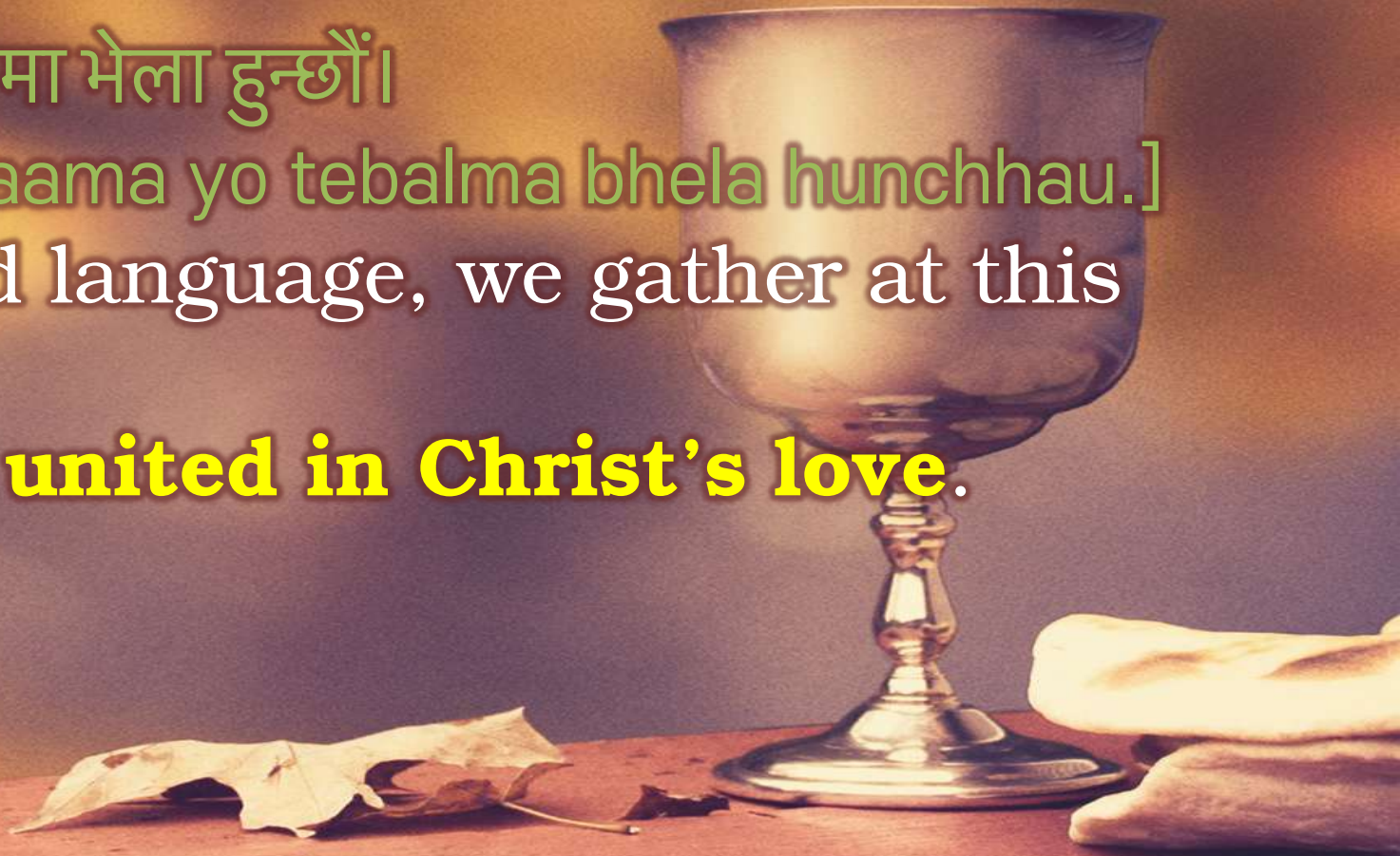
CELEBRATION OF OUR LORD'S SUPPER

हामी हरेक राष्ट्र र भाषामा यो टेबलमा भेला हुन्छौं।

[Hami harek rashttra ra bhasaama yo tebalma bhela hunchhau.]

(Across every nation and language, we gather at this table.)

We come as one body, united in Christ's love.



CELEBRATION OF OUR LORD'S SUPPER

세상 각지에서 빵을 떼고, 잔을 나눕니다.

[Se-sang gak-ji-e-seo bbang-eul tte-go, jan-eul na-num-ni-da.]

(Bread is broken, and a cup is shared
in every corner of the earth.)

We come as one body, united in Christ's love.



CELEBRATION OF OUR LORD'S SUPPER

세상 각지에서 빵을 떼고, 잔을 나눕니다.

[Se-sang gak-ji-e-seo bbang-eul tte-go, jan-eul na-num-ni-da.]

(Bread is broken, and a cup is shared
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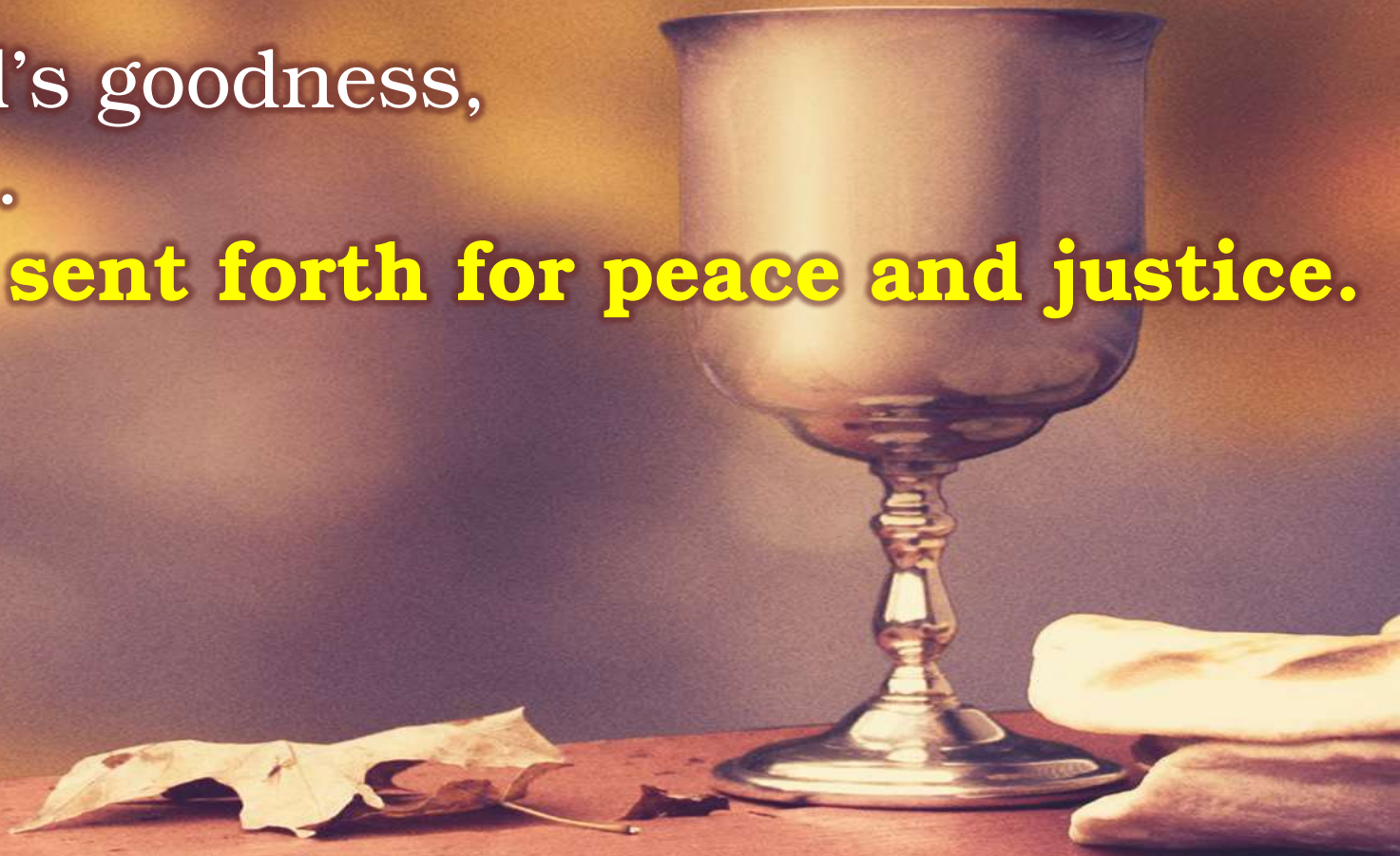
**We remember, we give thanks,
and we rejoice together.**



CELEBRATION OF OUR LORD'S SUPPER

As we taste and see God's goodness,
our divisions are healed.

**We rise as one people, sent forth for peace and justice.
Amen.**



In Christ There is No East or West

UMH 548

Words: Sts. 1, 2, 4, John Oxenham, 1913; st.. 3, Laurence Hull Stookey, 1987 (Gal. 3:28)

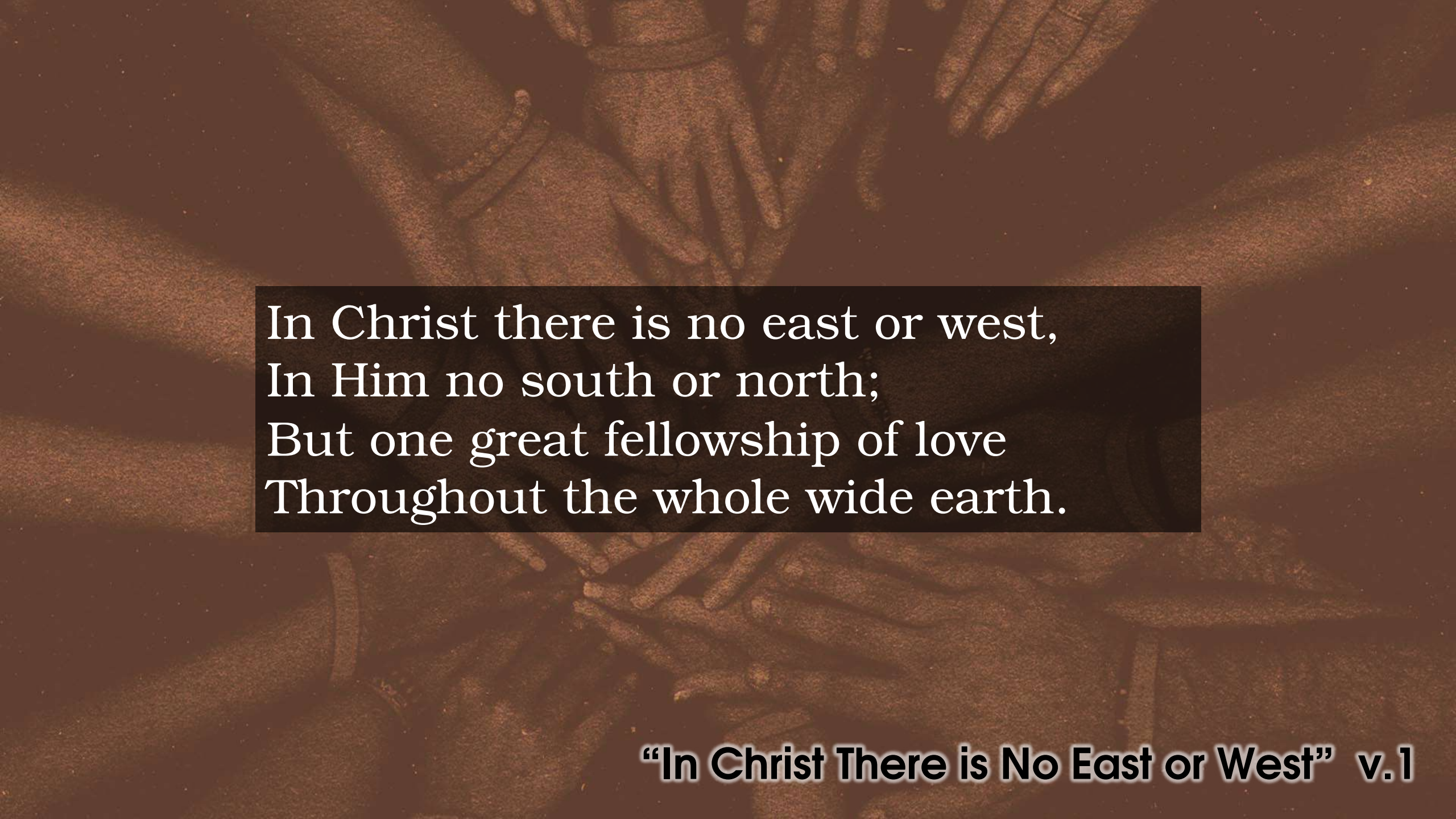
Music: Afro-American spiritual; adapt. And harm. By Harry T. Burleigh, 1939

Tune: McKEE

St. 3 © 1989 The United Methodist Publishing House.

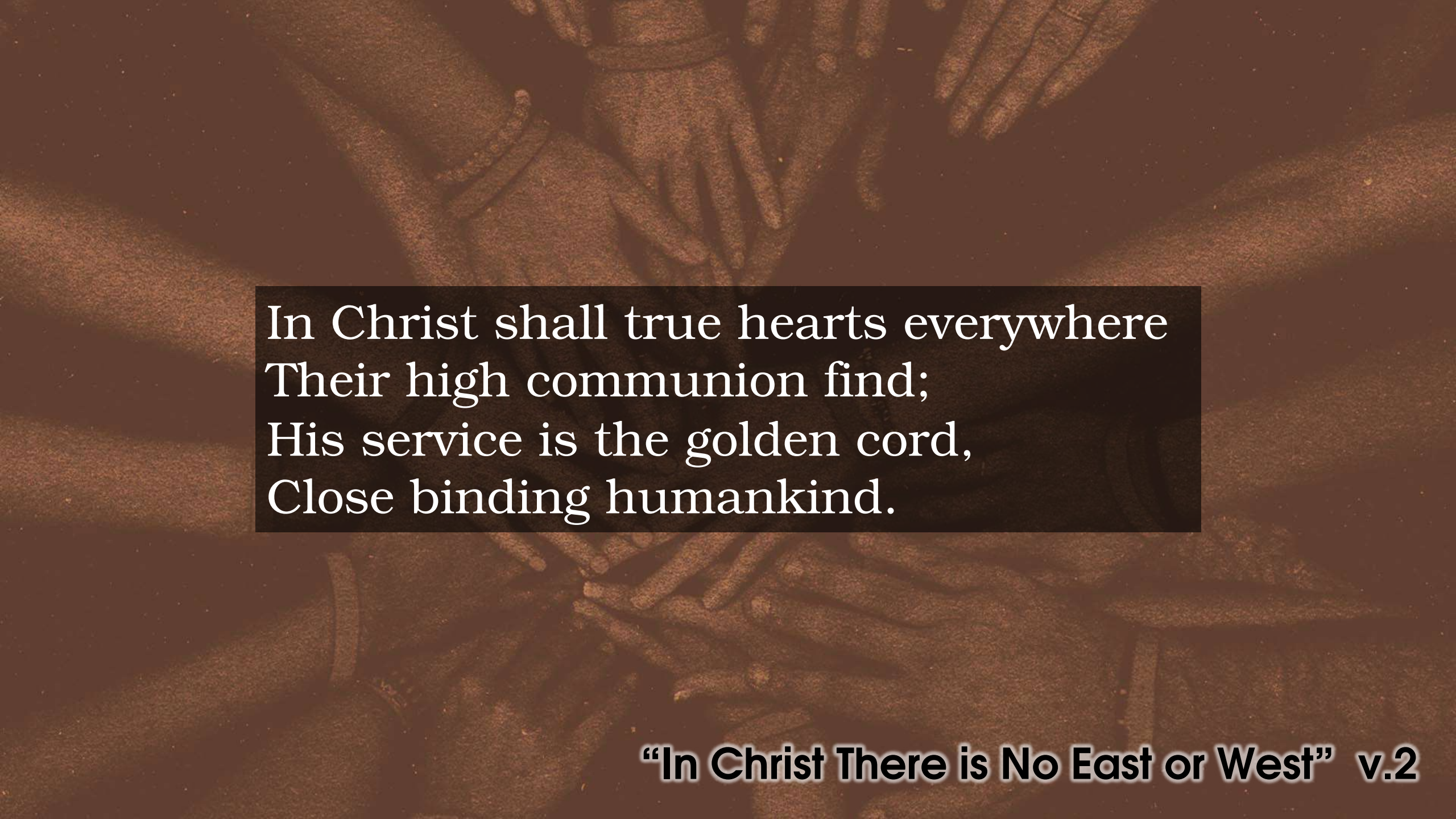
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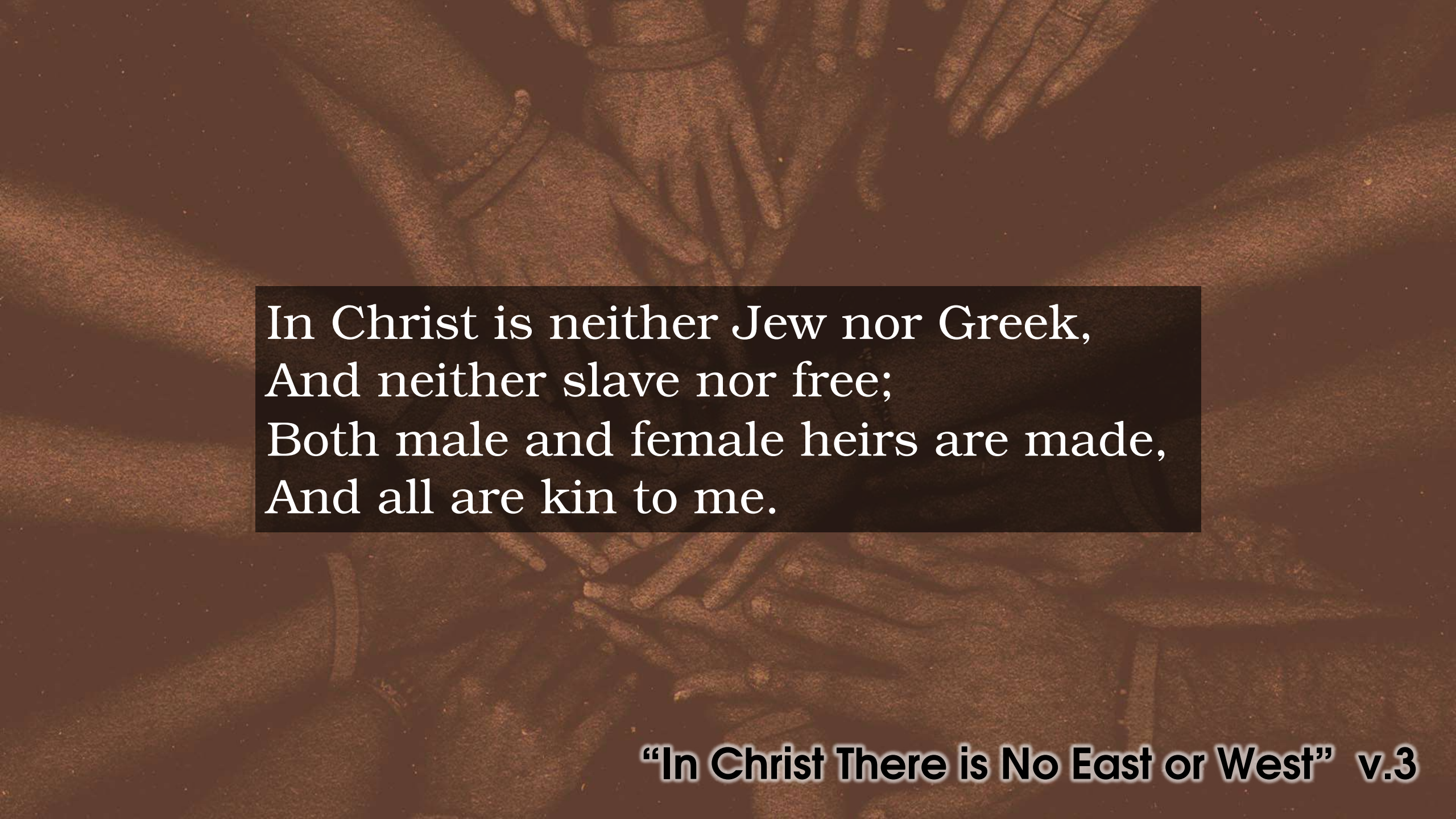
In Christ there is no east or west,
In Him no south or north;
But one great fellowship of love
Throughout the whole wide earth.

“In Christ There is No East or West” v.1



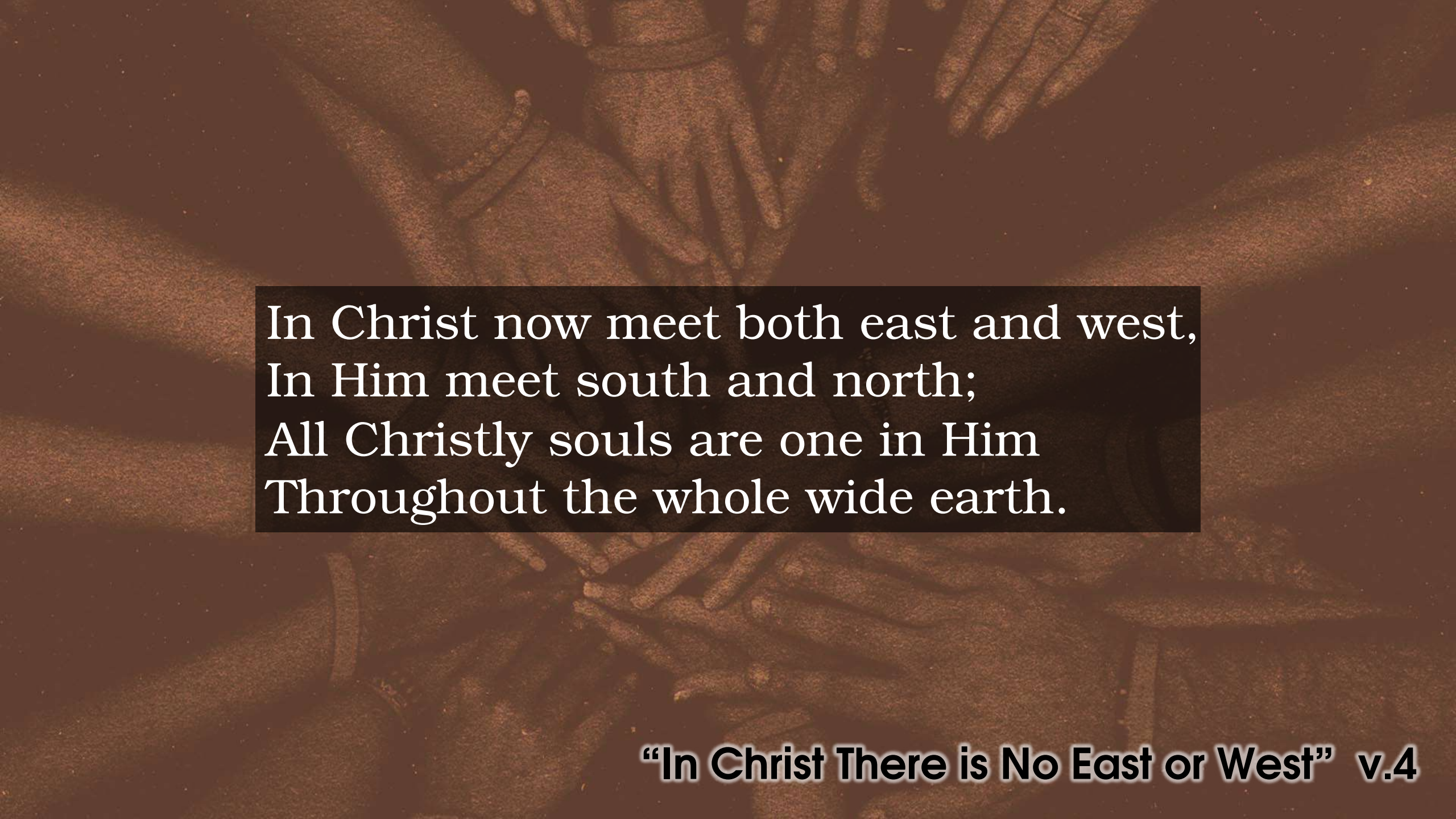
In Christ shall true hearts everywhere
Their high communion find;
His service is the golden cord,
Close binding humankind.

“In Christ There is No East or West” v.2

The background of the entire image is a close-up, sepia-toned photograph of several hands clasped together in a prayerful or supportive gesture. The hands are of various skin tones, and the lighting is soft, creating a warm and intimate atmosphere. The texture of the skin and the fabric of the clothing (likely a robe or garment) is visible.

In Christ is neither Jew nor Greek,
And neither slave nor free;
Both male and female heirs are made,
And all are kin to me.

“In Christ There is No East or West” v.3



In Christ now meet both east and west,
In Him meet south and north;
All Christly souls are one in Him
Throughout the whole wide earth.

“In Christ There is No East or West” v.4

+BENEDICTION

SEE YOU
NEXT WEEK

THANK YOU FOR COMING

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