



Cheltenham United Methodist Church

THE LITTLE CHURCH WITH THE BIG HEART

Sunday, July 13, 2025

10am



Strength & Dignity

WISDOM FROM THE PROVERBS

Worship with via Zoom

<https://bit.ly/CUMCSundayServices>

Via Facebook

www.facebook.com/CheltenhamUMC

To Call In:

Dial +1 (301) 715-8592

Meeting ID: 861 6676 4909#

Password: 001873

Scan it to access the church's webpage



Sunday, July 13, 2025
(5th Sunday after Pentecost)

GATHERING

WELCOME

CONGREGATIONAL ANNOUNCEMENTS

GREETING

The world cries to us in its distress. How shall we answer?

We cannot pass by as though nothing is wrong.

How shall we answer?

We cannot become so focused on ourselves that others mean nothing to us.

How shall we answer?

**We shall be the neighbor in service, reconciliation and compassion wherever we can.
In Jesus' Holy Name. AMEN.**

PRAYER

**God of fairness and grace,
we're here today asking for your love that heals and brings us together.
Help us be receptive to your message, your presence, and your deep care.
Please remove anything from our hearts that keeps us from doing your will.
Keep our attention on your strength that empowers us so that, once we're healed,
we can serve you more completely. AMEN.**

+HYMN

“Where Charity and Love Prevail”

UMH 549

Words: 9th cent. Latin; trans. by Omer Westendorf, 1961 (1 Jn. 4:16)

Music: Alexander R. Reinagle, 1836; harm. from Hymns Ancient and Modern, 1861

Trans. © 1961 World Library Publications, Inc. CCLI License Account #3551380

Tune: ST. PETER

Where charity and love prevail,
there God is ever found;
brought here together by Christ's love,
by love are we thus bound.

With grateful joy and holy fear
true charity we learn;
let us with heart and mind and strength
now love Christ in return.

Forgive we now each other's faults
as we our faults confess;
and let us love each other well
in Christian holiness.

Let strife among us be unknown,
let all contention cease;
be Christ the glory that we seek,
be ours his holy peace.

Let us recall that in our midst
dwells God's begotten Son;
as members of his body joined,
we are in him made one.

Love can exclude no race or creed
if honored be God's name;
our common life embraces all
whose Maker is the same.

+PASSING OF THE PEACE

SHARING OF JOYS AND CONCERNS

PASTORAL PRAYER AND THE LORD'S PRAYER

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come; thy will be done
On earth as it is in heaven.
Give us this day our daily bread
And forgive us our trespasses
As we forgive those who trespass against us
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory forever. Amen.**

+PRAISE & WORSHIP

"Give Thanks"

TFWS 2036

Words: Henry Smith (Luke 1:49-53)

Music: Henry Smith

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Tune: GIVE THANKS

Give thanks with a grateful heart,
give thanks to the Holy One,
give thanks because He's given Jesus Christ, His Son
(2x)

And now let the weak say, "I am strong";
let the poor say, "I am rich
because of what the Lord has done for us."
(2x)

Give thanks with a grateful heart (with a grateful heart),
give thanks to the Holy One (to the Holy One),
give thanks because He's given Jesus Christ, His Son
(2x)

And now let the weak say, "I am strong";
let the poor say, "I am rich
because of what the Lord has done for us"
(2x)

Give thanks!
Give thanks!
Give thanks!

PROCLAIMING THE WORD

OLD TESTAMENT LESSON
NEW TESTAMENT LESSON

Amos 7:7-10
Luke 10:25-37

SERMON

“Plumb Line and Lifeline”

Rev. Daein Park

RESPONSE TO THE WORD

+OFFERTORY

“Where the Spirit of the Lord Is”

TFWS 2119

+DOXOLOGY

UMH 95

*Praise God from whom all blessings flow. Praise God all creatures here below.
Praise God above ye heavenly host. Praise Father, Son, and Holy Ghost.*

OFFERTORY PRAYER

GOING FORTH

+HYMN

“Lord, I Want to Be a Christian”

UMH 402

Words: Afro-American spiritual

Music: Afro-American spiritual; adapt. and arr. by William Farley Smith, 1986

Tune: I WANT TO BE A CHRISTIAN

Adapt. and arr. © 1989 The United Methodist Publishing House. CCLI License Account #3551380

Lord, I want to be a Christian in my heart, in my heart;
Lord, I want to be a Christian in my heart.
In my heart, in my heart,
Lord, I want to be a Christian in my heart.

Lord, I want to be more loving in my heart, in my heart;
Lord, I want to be more loving in my heart.
In my heart, in my heart,
Lord, I want to be more loving in my heart.

Lord, I want to be more holy in my heart, in my heart;
Lord, I want to be more holy in my heart.
In my heart, in my heart,
Lord, I want to be more holy in my heart.

Lord, I want to be like Jesus in my heart, in my heart;
Lord, I want to be like Jesus in my heart.
In my heart, in my heart,
Lord, I want to be like Jesus in my heart.

+BENEDICTION

Upcoming Events

Monday, July 14, 2025

Monday Methodists 9am
Knitting Circle 10am
Church Council 12noon

Wednesday, July 16, 2025

Pastor's Office Hour 2 pm-4 pm

Thursday, July 17, 2025

Pastor's Office Hour 10 pm-12noon

Friday, July 18, 2025

Meet & Greet of the New Hub 4pm-8pm,
at Union UMC (14418 Old Marlboro Pike, Upper Marlboro, MD 20772)

**If you need to connect with the pastor for a meeting, you can send an email to cumcpastorpark@gmail.com or give him a call at 202-802-4302*

Monday-Friday, July 21-25, 2025

Vacation Bible School (VBS) at Union UMC Registration: <http://tiny.cc/VBS-2025>

Thursday, July 24, 2025

Senior Luncheon 12noon

Saturday, July 26, 2025

Memorial Service for Pastor Clark Aist 11am at Cheltenham UMC

Sunday, July 27, 2025

Ice Cream Social

Support for the Religious Workforce Protection Act

Add your voice here: <https://bit.ly/ReligiousWPAct>



Back to **SCHOOL** Uniform Collection

Sizes for elementary students
grades Pre-K thru 5th grade

Collection dates
July 13 thru August 17th

Sponsored by the Upper Marlboro HUB
of the Two Rivers District
of the Baltimore-Washington Conference
of the United Methodist Church

FOR MORE INFO: 1-301-627-7389

SCRIPTURE LESSONS

Amos 7:7-10 NRSV • ⁷ This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸ And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will spare them no longer; ⁹ the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.”

¹⁰ Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words.

Luke 10:25-37 NRSV • ²⁵ An expert in the law stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” ²⁶ He said to him, “What is written in the law? What do you read there?” ²⁷ He answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind and your neighbor as yourself.” ²⁸ And he said to him, “You have given the right answer; do this, and you will live.”

²⁹ But wanting to vindicate himself, he asked Jesus, “And who is my neighbor?” ³⁰ Jesus replied, “A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and took off, leaving him half dead. ³¹ Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan while traveling came upon him, and when he saw him he was moved with compassion. ³⁴ He went to him and bandaged his wounds, treating them with oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵ The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him, and when I come back I will repay you whatever more you spend.’ ³⁶ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” ³⁷ He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”