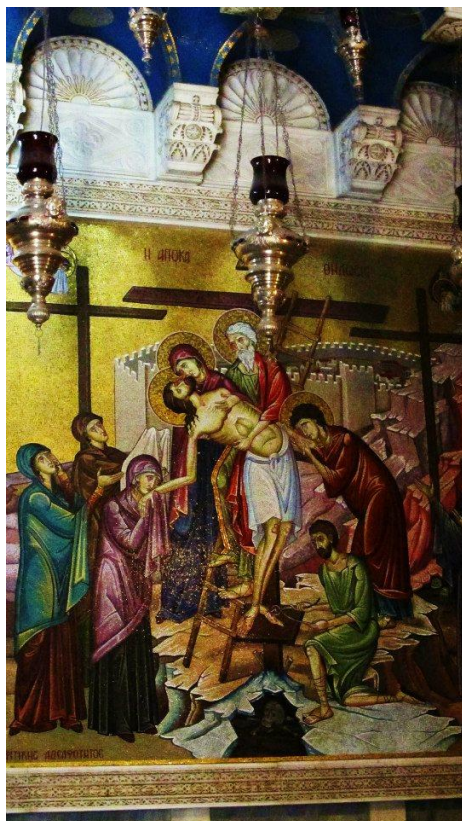




# Cheltenham United Methodist Church

THE LITTLE CHURCH WITH THE BIG HEART

Friday, April 2, 2021  
Good Friday  
7:00 p.m.



Cheltenham United Methodist Church  
11111 Crain Highway, Cheltenham, MD 20623  
Rev. Rachel Livingston, Pastor

**Worship with us Online via Zoom**

**Join URL: <https://bit.ly/CUMCGoodFriday>**

**Calling in and listening in on your telephone**

**Dial +1 (301) 715-8592**

**Enter meeting ID: 831 0068 3582#**

**Password: 001873**

**Via Facebook**

**[www.facebook.com/CheltenhamUMC](http://www.facebook.com/CheltenhamUMC)**

**Friday, April 2, 2021**

Good Friday

**GATHERING**

WELCOME

GREETING

God is light, in whom there is no darkness at all.

**Jesus Christ is the light of the world.**

And this is the judgement, that the light has come into the world,

**And we loved darkness rather than light.**

PRAYER

+HYMN

“Jesus, Keep Me Near the Cross”

UMH 301

*Words: Fanny J. Crosby, 1869*

*Music: William H. Doan, 1869*

*Tune: NEAR THE CROSS*

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Jesus keep me near the cross;  
there a precious fountain,  
free to all, a healing stream,  
flows from Calvary's mountain.

*Refrain*

*In the cross, in the cross,  
be my glory ever,  
till my raptured soul shall find  
rest beyond the river.*

Near the cross, a trembling soul,  
love and mercy found me;  
there the bright and morning star  
sheds its beams around me.

*Refrain*

Near the cross! O Lamb of God,  
bring its scenes before me;  
help me walk from day to day  
with its shadow o'er me.

*Refrain*

Near the cross I'll watch and wait,  
hoping, trusting ever,  
till I reach the golden strand  
just beyond the river.

## *Refrain*

### TENEBRAE

#### 1

Jesus went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples. So Judas, procuring a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that was to befall him, came forward and said to them, "Whom do you seek?" They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. When he said to them, "I am he," they drew back and fell to the ground. Again he asked them, "Whom do you seek?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he; so, if you seek me, let these men go. This was to fulfill the word which he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?"

*The first candle is extinguished*

#### 2

So the band of soldiers and their captain and the officers of the Judean authorities seized Jesus and bound him. First they led him to Annas; for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had given counsel to the religious authorities that it was expedient that one man should die for the people.

*The second candle is extinguished*

#### 3

Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus, while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the woman who guarded the gate, and brought Peter in. The woman who guarded the gate said to Peter, "Are not you also one of this man's disciples?" He said, "I am not." Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves; Peter also was with them, standing and warming himself.

*The third candle is extinguished*

#### 4

The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him, "I have spoke openly to the world; I have always taught in synagogues and in the temple, where all Jewish people come together; I have said nothing secretly. Why do you ask me? Ask those who have heard me, what I said to them; they know what I said." When he said this, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" Jesus answered him, "If I have spoken wrongly,

bear witness to the wrong; but if I have spoken rightly, why do you strike me?" Annas then sent him bound to Caiaphas the high priest.

*The fourth candle is extinguished*

5

Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not." One of the servants of the high priest, a kinsman of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Peter again denied it; and at once the cock crowed.

*The fifth candle is extinguished*

+HYMN

"Were You There"

UMH 288

*Words: Afro-American Spiritual*

*Music: Afro-American spiritual; adapt. and arr. by William Farley Smith, 1986*

*Tune: WERE YOU THERE*

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Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?

*Oh! Sometimes it causes me  
to tremble, tremble, tremble.  
Were you there when they crucified my Lord?*

Were you there when they nailed him to the tree?  
Were you there when they nailed him to the tree?

*Oh! Sometimes it causes me  
to tremble, tremble, tremble.  
Were you there when they nailed him to the tree?*

Were you there when they pierced him in the side?  
Were you there when they pierced him in the side?

*Oh! Sometimes it causes me  
to tremble, tremble, tremble.  
Were you there when they pierced him in the side?*

Were you there when the sun refused to shine?  
Were you there when the sun refused to shine?

*Oh! Sometimes it causes me  
to tremble, tremble, tremble.  
Were you there when the sun refused to shine?*

Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?

*Oh! Sometimes it causes me*

*to tremble, tremble, tremble.*

*Were you there when they laid him in the tomb?*

6

Then they led Jesus from the house of Caiaphas to Pilate's headquarters. It was early. They themselves did not enter the headquarters, so that they might not be defiled, but might eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered him, "If this man were not an evildoer, we would not have handed him over." Pilate said to them, "Take him yourselves and judge him by your own law." The religious authorities said to him, "It is not lawful for us to put any man to death." This was to fulfill the word which Jesus had spoken to show by what death he was to die.

*The sixth candle is extinguished*

7

Pilate entered the headquarters again and called Jesus, and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew?" Your own nation and the chief priests have handed over to me; what have you done?"

*The seventh candle is extinguished*

8

After Pilate had said this, he went to the religious authorities again, and told them, "I find no crime in him. But you have a custom that I should release one man for you at Passover; will you have me release for you the King of the Jews?" They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

*The eighth candle is extinguished*

9

Then Pilate took Jesus and scourged him. And the soldiers plaited a crown of thorns, and put it on his head, and arrayed him in a purple robe; they came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him." The religious authorities answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God." When Pilate heard these words, he was the more afraid; he entered the headquarters again and said to Jesus, "Where are you from?" But Jesus gave no answer. Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin."

*The ninth candle is extinguished*

10

Upon this Pilate sought to release him, but the religious authorities cried out, "If you release this man, you are not Caesar's friend; everyone who makes himself a king sets himself against Caesar." When Pilate heard these words, he brought Jesus out and sat down on the judgement seat at a place called the Pavement, and in Hebrew, *Gabatha*. Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to

religious authorities, “Behold your King!” They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” They handed him over to them to be crucified.

*The tenth candle is extinguished*

11

So they took Jesus, and went out, bearing his own cross, to the place called the place of the skull, which is called in Hebrew, *Golgotha*. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote a title and put it on the cross; it read, “Jesus of Nazareth, the King of the Jews.” Many of the Judeans read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. The Jewish chief priests then said to Pilate, “Do not write, ‘The King of the Jews’ but, ‘This man said, I am King of the Jews.’” Pilate answered, “What I have written, I have written.”

*The eleventh candle is extinguished*

+HYMN

“What Wondrous Love Is This”

UMH 292

*Words: USA folk hymn*

*Music: USA folk hymn; harm. by Paul J. Christiansen, 1955*

*Tune: WONDROUS LOVE*

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What wondrous love is this, O my soul, O my soul,  
what wondrous love is this, O my soul!

What wondrous love is this that caused the Lord of bliss  
to bear the dreadful curse for my soul, for my soul  
to bear the dreadful curse for my soul.

What wondrous love is this, O my soul, O my soul,  
what wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of life  
to lay aside his crown for my soul, for my soul  
to lay aside his crown for my soul.

To God and to the Lamb I will sing, I will sing;  
to God and to the Lamb, I will sing;  
to God and to the Lamb who is the great I AM,  
while millions join the theme I will sing, I will sing;  
while millions join the theme I will sing.

And when from death I’m free, I’ll sing on, I’ll sing on,  
and when from death I’m free, I’ll sing on;  
and when from death I’m free, I’ll sing and joyful be,  
and through eternity I’ll sing on, I’ll sing on,  
and through eternity I’ll sing on

12

When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom; so they said to one another, “Let us not tear it, but cast lots for it to see whose shall it be.

That was to fulfill the scripture, "They parted my garments among them, and for my clothing they cast lots.

*The twelfth candle is extinguished*

13

So the soldiers did this. But standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

*The thirteenth candle is extinguished*

14

After this Jesus, knowing that all was now finished, said (to fulfill the scripture), "I thirst." A bowl of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth. When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.

*The fourteenth candle is extinguished*

15

Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for the sabbath was a high day), the religious authorities asked Pilate that their legs might be broken, and that they might be taken away. So soldiers came and broke the legs of the first, and of the other who had been crucified with him; but when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness – his testimony is true, and he knows that he tells the truth – that you also may believe. For these things took place that the scripture might be fulfilled, "Not a bone of him shall be broken." And again another scripture says, "They shall look on him whom they have pierced."

*The Christ candle is extinguished*

*A Loud noise is made*

16

After this Joseph of Arimathea, who was a disciple of Jesus, but secretly, for fear of the religious authorities, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body. Nicodemus also, who had at first come to him by night, came bringing a mixture of myrrh and aloes, about a hundred pounds' weight. They took the body of Jesus, and bound it in linen cloths with the spices, as in the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid. So because of the Jewish day of Preparation, as the tomb was close at hand, they laid there.

+BENEDICTION